



GOLDEN LIGHTING SPECIFICATION SHEET FOR FIXTURE

☐ DRAFT
☐ PROTOTYPE
☒ FINAL SAMPLE

DATE: <u>11/28/2012</u> REV DATE: _____ ITEM # <u>1648-M1L BUS</u> COLLECTION <u>Olympia</u> DESC. <u>1LT mini chandelier</u> UPC # <u>844375015913</u> FIX. SIZE: <u>5-7/8"</u> WIDTH _____ DIA. _____ EXT. <u>13-1/4"</u> HEIGHT <u>16-1/4"</u> <u>58-1/4"</u> <u>D12.7mm 12" x 3 rod+6" x 1 rod</u>	DRAWING / PHOTOS GLASS SHADE-11648S-1
MATERIAL: <u>Steel and glass shade</u> FINISH: <u>Burnt Sienna</u>	
SHADE CODE: _____ MATERIAL: _____ SHADE SIZE: _____ SHAPE: _____ PANEL: _____ PIPING: _____ FINISH: _____ GLASS CODE: <u>G1648-5</u> GLASS / SHADE SIZE: <u>5.75"</u> W / DIA _____ EXT _____ FINISH: <u>Baltic Amber Glass</u> <u>5.25"</u> H _____ HOW TO INSTALL SHADE TO FIXTURE ☐ CLIP ☐ UNO ☐ SOCKET RING ☒ OTHERS: _____	
CANOPY OR BACKPLATE: SHAPE: <u>Round</u> SIZE: <u>5-1/8"</u> DIA _____ EXT _____ _____ W or L <u>0.75"/3"</u> H	
ELEC. WIRE LENGTH: <u>10'</u> GAUGE: <u>SPT-1 105°C brown wire</u> COLOR: <u>brown</u>	CHAIN / ROD LENGTH: <u>1*6"+3*12"</u> MATERIAL: <u>Steel</u> THICKNESS: <u>12.7mm</u> FINISH: <u>BUS</u>
PRIMARY LAMPS: BULBS TYPE: <u>A</u> SOCKET TYPE: <u>E27</u> Q'TY: <u>1</u> MAX WATT: <u>60W</u> SUPPLIED: ☐ YES ☒ NO WATT: _____ SECONDARY LAMPS: BULBS TYPE: _____ SOCKET TYPE: _____ Q'TY: _____ MAX WATT: _____ SUPPLIED: ☐ YES ☐ NO WATT: _____ TOTAL WATTAGE: <u>60</u>	
SOCKET: ☒ PORCELAIN ☐ PHENOLIC ☐ SCREW SHELL ☐ OTHERS: _____ ☒ W / METAL SLEEVE ☐ W / POLY SLEEVE ☐ W / PLASTIC SLEEVE FINISH: <u>White</u>	
PACKING <u>1</u> PCS / SINGLE CARTON ☐ COLOR BOX ☐ COLOR LABEL W/WHITE B ☒ BROWN BOX W/LINE DRAWING ☐ MEETS ISTA 3A TEST PROCEDURES FOR SMALL PARCBOX CERTIFICATE: <u>200lbs burst strength</u> INNER BOX SIZE: <u>23" (L)X 9.5" (W)X 10" (H)</u> CARTON CUBE: <u>1.26</u> <u>4</u> PCS / MASTER CARTON ☐ COLOR BOX ☐ COLOR LABEL W/WHITE B ☐ BROWN BOX W/LINE DRAWING MASTER CARTON SIZE: <u>24.53" (L)X 19.5" (W)X 21.02" (H)</u> CARTON CUBE: <u>5.82</u>	
N.W. <u>1.2</u> KGS / PC / LBS <u>2.64</u>	G.W. <u>3.2</u> KGS / SINGLE CTN <u>12.8</u> <u>12.8</u> KGS / MASTER CTN <u>28.16</u>
CERTIFICATE: ☒ UL ☒ CUL ☐ NOM ☐ CE ☐ OTHERS: _____ NUMBER: _____ ENVIRONMENTAL LOCATION: ☒ DRY ☐ DAMP ☐ WET	
FTY APPROVED BY: <u>Linda</u> QC DEPT. / APPROVED BY: <u>Cindy</u> DATE: <u>2012/11/28</u> DATE: <u>2012/11/28</u>	